

America is Changing . . . Texas is Changing . . . San Angelo is Changing... *And Here's Why!*

by Ken Casper



Part 1 of a 4-part Series:

A corner of the chapel on Goodfellow Air Force Base in San Angelo, Texas, has been segregated for Muslims. The first press release identified it as a mosque, until questions were raised. Then it was quickly renamed a Muslim “prayer room.” It doesn’t really make much difference which term is used. Muslims are here, are being given a status they have never had before, and they aren’t going away. In fact, their number is about to grow significantly. Having a mosque or a prayer room is a magnet, an open invitation for more Muslims to move to this area. When they do, they will take over.

You don’t think so?

The Ottoman Caliphate (the last Sunni Islamic Caliphate), which lasted almost 600 years, fell in 1924, when Turkey collapsed following World War I. In 1928, just four years later, the Muslim Brotherhood was formed in Egypt with the express purpose of establishing a new worldwide caliphate. As early as the 1940s plans were being drawn to incorporate the United States into this Muslim world, but the effort didn’t get into earnest until the 60s. By the fall of the twin towers on September 11, 2001, *civilization jihad*—the infiltration of Islamic influence into American political, economic, military, educational and social institutions—was well underway.

Documentary proof of this conspiracy was presented in 2008 at the Holy Land Foundation trial, in Dallas, Texas, the largest successfully prosecuted financing and Hamas trial in U.S. history. Never heard of it? For some reason, it didn’t get a lot of front-page publicity. I wonder why. Among the unindicted co-conspirators were the Council on American Islamic Relations (CAIR), the Islamic Society of North America (ISNA), and Muslim Student Associations.

A key piece of evidence in that trial was the 1991 document: *An Explanatory Memorandum of Agreement on the General Strategic Goal for the Group in North America*. In it the Muslim Brotherhood identifies a five-phase plan for the subjugation of America under Sharia, i.e., Islamic law. The campaign closely resembles the strategy and tactics that have been used so successfully in Europe.

1. Discreet and secret infiltration by Muslim leadership in key institutions and positions.
2. Gradual appearance on the public scene through various public activities.
3. Escalation in mass media leading to conflict and confrontation with the government.

4. Open confrontation with the government by exercising political pressure.
5. Seizure of power to establish the Islamic nation.

We are now at stage three: the escalation phase. How does the “prayer room” at Goodfellow fit in?

Word of this prayer room or mini-mosque is the signal for more Muslims to move to San Angelo and Tom Green County. When they do, they will cultivate friends and neighbors who have legitimate access to Goodfellow, be they active-duty or retired military personnel or civilian workers, to escort them on base to attend the Friday call for prayer. What could be more innocuous than going to a chapel to pray?

It won't be long, however, before the prayer room on base becomes too small for the growing number of Muslims in the area. The solution, of course, will be to build a mosque downtown. They will select a site in a prominent location because they will want everyone to know they are here. If the land hasn't already been purchased, perhaps through proxies, they may offer a premium over the asking price to allay any qualms the owner might have about selling to Muslims. Expect a certain amount of haggling over the price, but rest assured, the cost will be of little concern. They are well-funded by the Muslim Brotherhood.

The first building on the site may be small and modest. It might not even be called a mosque, but it will grow quickly, as will the Muslim population.

What exactly is a mosque? If you think of it as a house of prayer, like a church, you've got the propagandized/media version, but not the factual one.

Mohammad built the first mosque in Medina in 622 as the seat of his government. Since he was the perfect example of a man for all time according to Islam, a mosque today serves the same function it did then. Yes, it is an Islamic community meeting hall, a place where prayers are offered, but it's also an operations center for war planning, a court for adjudicating legal matters, a warehouse for food and water, as well as an armory for the storage of weapons and ammunition. When Muslims build a mosque, they are planting their flag and claiming ground for Islam forever. Consequently, a mosque should be more accurately likened to a "military headquarters" or an embassy. According to the Muslim Brotherhood's 1991 *Extraordinary Memorandum*, a mosque is a place from which jihad is launched, the spear points of *civilization jihad*.

As their numbers increase Muslims will concentrate in one neighborhood, giving them the power to elect their own member to the city council, the school board, and the county commissioners. Initially these elected officials will probably be team players, but as time goes on they will start raising serious challenges to existing laws and ordinances and will propose new ones of their own. Muslim applications for jobs in schools, on the city staff, in the sheriff's office and police department will increase.

As soon as a mosque is built in San Angelo, signaling that Muslims are now established members of the community—having probably contributed to various liberal causes with

conspicuous generosity—they will request a few “modest accommodations.” For example, since Islamic law classifies pork as unclean and offensive, the local imam—the Muslim religious and community leader—will request all food items containing pork be removed from school lunch menus. Muslim students, like Jehovah’s Witnesses, will exercise their religious right to exempt themselves from saying the pledge of allegiance. Before long, no one will be reciting it. As time goes on, these modest accommodations will turn into demands.

- A dress code in schools will be imposed. Tight jeans will be out; hajibs (head scarves) will be in.
- Times will be set aside during the school day and at places where Muslims work for “voluntary” prayers.
- Penalties will be demanded for disrespecting in word or deed Muslims’ constitutionally protected religion.
- Church bells will be silenced, initially perhaps as a misguided courtesy to Muslims during the holy month of Ramadan. Afterward non-Muslims (and probably non-Christians under the influence of Muslims) will insist the silence to be made permanent.
- The number of incidents of rape and sexual assault will increase sharply, and the victims will be at least partially blamed for provoking them. Consequently, a dress code for women will be imposed in certain public places, e. g., no shorts can be worn by women in restaurants, city hall, city council meetings . . . and Muslim-owned businesses.
- Liquor license applications by new restaurants and retail outlets will be denied.
- Code and zone violation reports on lounges, restaurants and stores that already have liquor licenses, as well as other businesses the local imam objects to, will increase, and ever more draconian penalties will be demanded and imposed.

It should be pointed out that many non-Muslims, in a misguided sense of toleration, civic duty, multiculturalism or because they have personal issues with some of the practices being challenged, will go along with these requests/demands. Tolerance will become a one-way street. Christians will have to tolerate Muslims, but Muslims will not have to tolerate infidels (non-Muslims). Through it all, the meaning of liberty will be forgotten.

Gradually, in small increments, the criterion for deciding issues in our West Texas community will be what the imam says.

You think it can't happen here? You're wrong. It's already happened/happening in Michigan/Minnesota. That's going to be the subject of the next article.

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